

of the universe, pour down upon us
 abundant
 food, (and be) to us the revealer of the
 path (to
 heaven).

11. INDU? they praise the vessels
 together with
 thy streams (who art endowed) with
 strength;
 enter for IXDRA/S drinking.

15. Do thou whose sharp exhilarating
 juice the
 priests express with the stones, flow
 the destroyer
 of the evil-minded.

~16. *The king '(Soma) purified at the
 sacrifice is
 urged by the priests to pass through the
 firmament.

17. Bring to us, IXBU, for our protection
 increase
 of kine with hundreds of cattle and
 a gift of
 fortune with beautiful houses.

18. (Be) expressed for the banquet of
 the gods:
 bestow on us, SGUA, strength, speed and a
 form for
 brilliance.

19. ² Hasten, SOMA, who art most
 radiant, with
 a roar to the wooden vessels; as a
 hawk flying
 to its nest.

20. SO[^]IA. the enjoyer of the water,
 hasten (to
 the vessels) for IXDSA. YAYU, YABUXA, the
 MARUTS,
 and YISHNU.

. 21. Bestowing food upon our
 offspring,
 pour from all quarters thousand-fold
 (wealth).

¹ Yerses 16-18 occur Sama Yeda, II. 2. 2. 2. 1-3.

² Yerses 19-21 occur Sama Yeda, II. 3. 2. 11. 1-3,
virh *sidan*
yonau vanes Jiicd for *sidan ehyeno na yonima*. Yerse
19 occurs also
ibid. I. 6. 1. 2. 7.